



# TRAIL TALK

Northeast Chapter September 2006

[www.nebchw.com](http://www.nebchw.com)

**Mission Statement** -- The purpose of Backcountry Horsemen of Washington is to perpetuate the legal and moral claim by the American people to use horses and mules for recreation on public lands.

## General Meeting – Going to Back to Saturday!

Don't miss the General Membership Meeting this month. There will be a potluck starting at 6:00 p.m., and the meeting will follow. Dana Ogle will be finishing painting the grange and is looking for a few good helpers to tape, mask and sweep. Bring a potluck dish and dress in working clothes. It is a lot of fun to get together and talk as you help to finish this project. Remember we volunteered to do this project in exchange for the use of the Grange once a month for our meetings. You will probably spend more time talking, eating and having fun than actually working – lets all turn out to help Dana.

The Board will also be looking for some members to step up to organize, plan and chair the Christmas Party this year. Hard to believe it is only 3 months away. This is a fun and easy event to put together. If you would like to help out then speak up at the meeting.

It is also election time and a few good people are needed to head up the election committee. This committee contacts members to see if they would like to run for a position and also takes down nominations. It would be great to see some new faces on the Board next year as a number of current members have indicated they will not be able to run again. Think about what position would interest you and put your name on the ballot. It is a great way to get involved and be a part of what the Chapter will do next year.

Hope to see you all at the General Meeting. There will be food, great conversation, a little work, and plenty to cover at the meeting. Any questions contact a Board member.

### NOTICE ---

**ALL WORK PARTIES ARE CANCELLED UNTIL FURTHER NOTICE DUE TO FIRE DANGER!!! If conditions change some work parties may be rescheduled.**

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**Bandannas are still for sale contact Karen Reiner at 276-1849 if you would like some.**

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**General Membership Meeting  
September 16, 2006  
Williams Valley Grange  
SATURDAY MEETING  
STARTING AT 6:00 P.M. – potluck then  
painting the grange**

## Train The Trainer Opportunity

September 29 & 30 Thru October 1st  
Backcountry Horsemen of Washington's Master Trainers offer you the opportunity to further your "LEAVE NO TRACE" Skills & Crafts. Location: Harry Cody Horse Camp ~ Gifford Pinchot National Forest  
For information or to register: Contact: Jane Byram  
[ljtjane\\_3@hotmail.com](mailto:ljtjane_3@hotmail.com)

## Reiner Rancho Ride and Potluck

October 15, 2006

This ride was originally planned for October 7, 2006, but is being moved to October 15, 2006. This is a Sunday. The ride will start at 9:30 a.m. at the Reiner Rancho. We will ride for about 3 1/2 hours and then have a potluck lunch.

Directions to the ride from Deer Park take Hwy 395 north, turn left at Dahl Road. Go to Williams Valley Road and turn right. Go to Price Road and turn left. Price T's into Redman and you turn right. About a block or so past the corner there will be 2 mail boxes on your right, one white and one teal, also a pasture on your right with white tape fence. Turn up the driveway about 50 feet past the mailboxes. Continue up the driveway and bear right at the old red horse drawn sleigh and follow it around past the house to park out in the pasture.

From the North, take 395 south to Williams Valley Road turn right. It actually goes to the left about 1/2 mile down from the Highway. Just follow around to the left to Price and turn right and then follow the above directions.

See ya there!  
Karen & John

## 2006 BOARD OF DIRECTORS

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Vacant

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Vacant

## ADVERTISEMENTS

1986 Circle J 12' stock trailer. Has removable tack area to hold 3 animals. Good condition but has some rust. New floor, good tires + new spare. \$2,000. Pony/donkey cart, professionally built \$350. 2 sets harness, 1 nylon, 1 leather, \$100 for both. (208) 448-0913

For Sale: Home Grown Whole Oats-\$0.12 a pound or \$12.00 for a hundred sack. Inquire at 276-6226 or 994-1075. Bob Gish

If you have anything to advertise send it to [shonjohn2@earthlink.net](mailto:shonjohn2@earthlink.net) or call 796-4950 by the 1<sup>st</sup> of each month. Advertisements are free. After three months I will take out the advertisement unless you notify me differently.

**Reminder: Aslin Finch Feed Stores gives BCH members 10% off on any purchase of items not on sale. Lets support them since they support us.**

### Newsletter Submission Information

Trail Talk is published monthly. Deadline for submission of articles is the 1<sup>st</sup> of each month. Non-copyrighted submissions are welcome, subject to space limitations. Opinions and views expressed in letters or personal articles are not necessarily the opinions of BCH or NEBCHW. The newsletter editor reserves the right to edit for content, space and language.

If you have a newsletter article or advertisement send it to [shonjohn2@earthlink.net](mailto:shonjohn2@earthlink.net) or call Cathy at 796-4950. No cost for an article or advertisement.

If you would like to advertise your business for one year in the newsletter or on the web page contact anyone on the Board for information.

*If you're not getting your BCHW or BCHA Newsletters please contact Bob Gish at 276-6226.*

### ***Little Snowy Top Look Out – protected from fire***



## FOR ALL OF US WHO USE and RE-USE PLASTIC BOTTLES – Part I

Cancer update -- Johns Hopkins -- Cancer News from Johns Hopkins:

1. No plastic containers in micro.
2. No water bottles in freezer.
3. No plastic wrap in microwave.

Johns Hopkins has recently sent this out in its newsletters. This information is being circulated at Walter Reed Army Medical Center as well.

Dioxin chemicals cause cancer, especially breast cancer.

Dioxins are highly poisonous to the cells of our bodies. Don't freeze your plastic bottles with water in them as this releases dioxins from the plastic.

We should not be heating our food in the microwave using plastic containers. This especially applies to foods that contain fat. The combination of fat, high heat, and plastics releases dioxin into the food and ultimately into the cells of the body.

Instead use glass, such as Corning Ware, Pyrex or ceramic containers for heating food. You get the same results, only without the dioxin. So such things as TV dinners, instant ramen and soups, etc., should be removed from the container and heated in something else. Paper isn't bad but you don't know what is in the paper. It's just safer to use tempered glass, Corning Ware, etc.

A while ago some of the fast food restaurants moved away from the foam containers to paper. The dioxin problem is one of the reasons.

Plastic wrap, such as Saran, is just as dangerous when placed over foods to be cooked in the microwave. As the food is nuked, the high heat causes poisonous toxins to actually melt out of the plastic wrap and drip into the food.

Cover food with a paper towel instead.

## AUGUST GENERAL MEMBERSHIP MEETING

Meeting called to order 7:01 pm - Minutes read and approved  
Guests: Dan Stoop, Teresa Owens, Heidi Zimprich

Linda Hamilton 4H leader asked for help running a Competitive Trail Ride

- 10 mile ride for junior/novices and 25 mile ride for senior/intermediates to be held at Riverside State Park on Oct 7, 2006
- Bowl and Pitcher trail will be open at 6:00 am both for the Sept 2 pre ride and Oct 7
- Anyone can come for the Sept 2 ride to go over the 25 mile loop
- Ride will start close to Trail Town
- Charge for Competitive Trail Riders will be \$15.00
- Volunteers will be needed to ride behind youths without parents who ride and to judge how contestants navigate obstacles and steep inclines
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Bob Gish – Work party for Gypsy Meadows on 9/9 will be changed to a later date (possibly 9/15, 9/16 9/17) and moved to Shoo Tree – contact Bob to let him know how many can come

- Volunteers hauled 12,940 lbs of rock in 2 days @ Gypsy Meadows and the same amt is left to pack in – Sep 2, 3 & 4 - Labor Day Work Party
- 83.8 miles of trails have been cleared to date
- Kalispell Rock-North Baldy has 2.5 left w/ heavy blow down, Chipmunk Rapids still some down trees, Jackson Creek 4.1 remains to clear within wilderness, 4.5 remains to be logged out on Hughes Fork, Cabinet Pass has a 40' cedar down in the flats that can be ridden around, and on lower 2 miles of Little Snowy Top heavy blow down
- Jackson Creek trailhead is cleared & graded – gate still is not open

Vicki Gish – Trail Boss

- trying to put together a pack trip but fires in Tri Pod area where she wants to pack in
- a ride just off Grouse Creek no date set yet, call Vicki to let her know if you want to go

Cathy Johnson will send out the new membership roster to anyone who wants one, just let her know.

Jim Hudkins & Carol Zdanovec are setting up the Trail Course at the Clayton Fair, they still need volunteers to help judge and time the event, bring a stopwatch if you have one.

Panels that have been supplied by Big R will be sold at cost after the fair. Let Daniel Stoop know if you would like some.



## Northeast Chapter BCHW 2006 Calendar Of Events



Date	Event	Details	Contact
9/16	Membership Meeting	7pm, Willms Valley Grange	Jim Hudkins 276-8876
9/30	Fall Fun Show	Deer Park contact Jim at 276-8876 or Twin Willows Equestrian Center 276-4774 for information	
10/03	Board Meeting	7pm, Pizza Factory	Jim Hudkins 276-8876
10/7	4-H Competitive Trail Ride	See flyer attached for information	
10/15	Reiner Rancho Ride & Potluck	Reiner Rancho	Karen Reiner 276-1849
10/21	Membership Meeting	7 pm, Willms Valley Grange	Jim Hudkins 276-8876
11/07	Board Meeting	7 pm, Pizza Factory	Jim Hudkins 276-8876
11/18	Membership Meeting	7 pm, Willms Valley Grange	Jim Hudkins 276-8876
12/05	Board Meeting	7 pm, Pizza Factory	Jim Hudkins 276-8876
12/??	Christmas Party	To be determined	

**All dates, times and events are subject to change.  
Be sure to telephone the contact person prior to the scheduled event.**

### Clayton Community Fair



The Clayton Community Fair was a success. The fair grounds looked great and everyone seemed to be having a good time. Our Chapter put together the trail course. Thank you to Steve and Kathy Smith, Jim Hudkins, Carol and Kimberly Zdanovac, and Cathy Johnson for their help in setting up the trail course. Thank you to Cyndi and Grady Johnson and Laura Wright for judging the trail course on Sunday.

The 4-H kids did the trail course on Saturday and the adults completed the course on Sunday. I think there were 12 contestants. Dr. John Harris took first and Kimberly Zdanovac took second for the adults. All of the contestants completed the course. Some took longer than others but then that just gives you things to work on at home with your horse.

Kimberly Zdanovac did very well in all the classes she entered at the fair. She took 1<sup>st</sup> or 2<sup>nd</sup>. She did events in both English and Western. Jim Hudkins took 3<sup>rd</sup> with his filly in the breed class. Linda Hamilton also showed in many classes on Sunday.

You could not of asked for a nicer weekend at some very nice facilities. Thank you to the Fair for asking us to be a part of it. We are looking forward to next year.



## NORTHEAST CHAPTER BACKCOUNTRY HORSEMEN - MEMBERSHIP FORM

I would like to help preserve the Horsemen's rights to use horses on public lands. Recognizing the fact that there is a potential for an accident wherever horse use is involved, which can cause injuries to horses, riders, and spectators and also recognizing the fact that Backcountry Horsemen of Washington, Inc., including chapters, officers, directors, or members cannot always know the condition of the trails or the experience of the riders or horses taking part in Trail Rides or other BCHW functions, I do hereby release the above named from any claim or right for damages which might occur to me, my minor children or horses.

Print Name: \_\_\_\_\_ Print Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: \_\_\_\_\_

SIGNED WAIVER MUST ACCOMPANY MEMBERSHIP DUES. ALL MEMBERS OF THE HOUSEHOLD INCLUDED IN THE MEMBERSHIP MUST SIGN FORM. Parents may sign for minor children. Dues are not deductible as charitable contributions for income tax purposes. Dues may be considered as ordinary and necessary business deductions.

Membership Information (Please print clearly)

Name(s): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
 County: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Legislative Dist. \_\_\_\_\_  
 New Member: \_\_\_\_\_ Renewal/Member No. \_\_\_\_\_

If you don't want your information in the membership roster check here \_\_\_\_\_.  
 Would you like your Newsletter mailed \_\_\_\_\_ or e-mailed \_\_\_\_\_.

<b>State and Chapter Dues:</b>	<b>Family</b>	<b>\$45.00</b>	<b>Single</b>	<b>\$36.00</b>
<b>Optional Membership:</b>	<b>Contributing</b>	<b>\$60.00</b>	<b>Sustaining</b>	<b>\$110.00</b>
	<b>Patron</b>	<b>\$260.00</b>	<b>Benefactor</b>	<b>\$510.00</b>

Mail to: Northeast Chapter BCHW, P.O. Box 3094, Deer Park, WA 99006-3094

Northeast Chapter BCHW  
 Newsletter Editor  
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 Deer Park, WA 99006



Next General Meeting is September 16, 2006, 7:00 p.m.  
**Potluck at 6:00 p.m.**  
 Williams Valley Grange  
 Hope to see you all there.  
**SATURDAY**